

## REGISTRATION FORM

Deadline: October 12<sup>th</sup>, 2018

**October 23<sup>rd</sup> & 24<sup>th</sup>, 2018**

**St. John's Convention Centre**

50 New Gower Street, St John's, NL A1C 1J3

<b>FULL Registration</b> Includes all presentations, meals & breaks, keynote speaker, lobster dinner, comedian and group activity	<b>APTA Member</b> (Delegate 1 & 2)	<b>*Additional Delegates</b> (3+)	<b>Non-Member</b>
<b>Early Bird Discount</b> <i>BEFORE or ON September 12<sup>th</sup></i>	\$600.00 x ____	\$500.00 x ____	\$1,000.00 x ____
<i>After September 12<sup>th</sup></i>	\$675.00 x ____	\$600.00 x ____	\$1,000.00 x ____
<b>* Rate</b> Companies sending <u>more than 2 delegates</u> receive a special discounted rate. Offer exclusive to APTA members.			
<b>Lobster Dinner ONLY</b> (Tuesday, Oct. 23 <sup>rd</sup> ) With Comedian Preacher Lawson	<b>APTA Member</b> \$200.00 x ____	<b>Non-Member</b> \$300.00 x ____	
<b>Meal Options</b> Deadline to request a substitute meal instead of Lobster is <b>October 12<sup>th</sup></b> . There will be NO substitutions after this date. Please indicate how many <b>SUBSTITUTE MEALS</b> X ____			

**Delegate Names** *please clearly print guest names for badges*

*& emails for conference updates*

1.	
2.	
3.	
4.	
5.	

**It is very important that you advise us if you have any food allergies or dietary requirements.**

\_\_\_\_ Allergies    \_\_\_\_ Special dietary needs    \*please indicate: \_\_\_\_\_

### COMPANY INFORMATION

Company Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ Province/State: \_\_\_\_\_ Postal Code/ZIP: \_\_\_\_\_

Tel: \_\_\_\_\_ Email: \_\_\_\_\_

### METHOD OF PAYMENT (HST# R106736432)

\*All Prices will have 15 % HST added\*

**Invoice Me** (APTA Members only) \_\_\_\_

*Please consider paying by cash or cheque instead of your credit card. Thank you!*

**Credit Card**    Visa \_\_\_\_    MasterCard \_\_\_\_    American Express \_\_\_\_

Card Number: \_\_\_\_\_ Exp. \_\_\_\_\_

Cardholder Name: \_\_\_\_\_

There will be **No Refunds or Cancellations** after, Friday, **OCTOBER 12<sup>th</sup>, 2018**

**Return by fax 1.506.853.7424 or by e-mail [mbabineau@apta.ca](mailto:mbabineau@apta.ca)**